

Festival of the Turning Leaves Vendor Application 2025

This year's Festival of the Turning Leaves will be September 27th - 28th. The Street Fair & Food Court opens at 9am SATURDAY through 4pm SUNDAY. For Overnight Lodging please visit

www.boonecvb.com or www.thorntownfestival.org

Food Vendors in the food court-- set up is on the 26th after 8am. For all other Vendors, setup is 5a-8a on the 27th. The deadline to reserve a booth is September 8th. Any applications received after the 8th, will have a late fee of \$20 to reserve a space. **We will call you with a Booth Confirmation after receiving your application and payment.**

****All Vendors Must submit a copy of Certificate of Insurance prior to the Festival, with Thorntown Knights of Pythias 124 and Festival of the Turning Leaves Committee listed as additional insured. Please Submit Certificate of Insurance-**

By Mail- (included with your app) Festival of the Turning Leaves, c/o Cole Smith, 311 S Front St., Thorntown, IN 46071.

NOTE: FOOD BOOTH ORDINANCES

****YOU MUST COMPLY****

Be prepared to be inspected by the Boone County Health Department due to local Ordinances.

****All food booths and sampling food booths other than 501(c)(3) Non-Profit Organizations must have a Food Permit purchased from the Boone County Health Department.**

****Thorntown Ordinance 92.01 Section 6- Public Nuisances affecting Health.**

“Any use of Property which shall cause any nauseous or unwholesome liquid or substance to flow into or upon any street, gutter, alley, sidewalk, or public place within the Town limits.”

Absolutely No Grease is allowed in dumpsters provided by the Festival Committee. You will be cited.Any Generators being used, need to be an Inverter Generator.**

Booth Fees:

Electric 220

Electric 110

All Other

Forms of Payment: Cash, Check or Money Order ONLY

\$255.00 (we are limited to only **FOUR** spaces with 220, first come first serve)

\$140.00

\$100.00



Thank you,
Cole Smith, Vendor Coordinator

Name: _____
Address: _____
Telephone: _____
Email: _____
Website/Facebook : _____
Booth Contents: _____

Please fill out and detach the bottom portion of this form and return with your payment. Make checks payable to **THORNTOWN K. of P.** Mail to: Festival of the Turning Leaves, c/o Cole Smith, 311 S Front St., Thorntown, IN 46071. **Questions: thorntownfestivalvendor@yahoo.com**

Thank you!! Knights of Pythias and Festival of the Turning Leaves Committee